

# CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions from one source in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

## THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Hand deliver or mail to: **CAMPAIGN FINANCE, 2415 Quail Drive, 3rd Floor, Baton Rouge, LA 70808**

0903226

1. Full Name and Address of Candidate

REV. M. Austin  
P.O. Box 484  
KENNER LA. 70063

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

LA. HOUSE OF  
REPRESENTATIVE  
JEFFERSON PARISH  
KENNER LA. Dist-93

OFFICE USE ONLY

10/07

30-P

4/24/09

3. Date of Primary

Oct. 20, 2007

This report covers from Sep. 6, 2007 through Sep. 20, 2007

Austin, Michael W.

4. Type of Report:

- ☐ 180th day prior to primary ☐ 10th day prior to general  
☐ 90th day prior to primary ☐ 40th day after general  
☒ 30th day prior to primary ☐ Annual (future election)  
☐ 10th day prior to primary ☐ Supplemental (past election)

5. FINAL REPORT R:

☐ Withdrawn

☐ Unopposed

6. a. Name of Person Preparing Report

Rev. M. Austin

b. Daytime Telephone

504-258-6900

7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).

Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

504-258-6900  
Daytime Telephone

Sworn to and subscribed before me this

20

day of

October

2007

at

Kenner  
(City)

La  
(State)

NOTARY PUBLIC

HAND DELIVERED